

**CITY OF LONG BEACH  
PLANNING COMMISSION AGENDA  
333 W. Ocean Boulevard – (562) 570-6321  
(562) 570-6068 FAX  
June 16, 2005  
CITY COUNCIL CHAMBER**

**STUDY SESSION**

12:00 – Planning Commission/Staff Training:  
Green Buildings and Sustainability

**ADJOURN**

**PUBLIC HEARING** (reconvene) 1:30 PM

**CALL TO ORDER**

**ROLL CALL**

Gentile, Greenberg, Jenkins, Rouse, Sramek, Stuhlbarg,  
Winn

**PLEDGE OF ALLEGIANCE**

**MINUTES**

**SWEARING OF WITNESSES**

Do you solemnly swear or affirm that the evidence you shall  
give in this Planning Commission Meeting shall be the truth,  
the whole truth, and nothing but the truth.

**GUIDE FOR PERSONS INTENDING TO SPEAK**

This guide has been prepared as an aid so that you will be able to express your opinions briefly and clearly before the Commission and thus increase the effectiveness of your presentation. **Remarks are generally limited to 3 minutes.**

1. State your **Name** and **Address**.
2. **Organization** you represent if any.
3. State whether **For or Against** the proposal.
4. Your **Statement** should include all pertinent facts within your knowledge; avoid gossip, emotion and repetition. It is important to discuss only those matters relating to the hearing and to tie your discussion of the facts directly to the decision you wish the Commission to reach. A clear, concise and non-repetitive argument is impressive.

## **Written Testimony**

In order to have written material included in the Planning Commissioner's mailed Agenda Packet, twelve (12) copies of the material must be delivered to the Department of Planning and Building, Planning Bureau, no later than ten (10) calendar days before the date of the Planning Commission Hearing. Written material that is presented to the Planning Commission after this date and up to 1:00 p.m. the day of the Planning Commission Hearing, will be included in the Commissioners Agenda folder, but may not be reviewed by individual Commissioners due to the amount of material that the Commissioners have to review for the Agenda. Material presented to the Commission at the Hearing will be part of the record but also may not be reviewed by individual Commissioners.

## **REGULAR AGENDA**

### **1. Case No. 0504-05**

Conditional Use Permit  
CE 05-63

(Derek Burnham,  
Project Planner)

RECOMMENDATION:

### **The Wren Group**

**c/o Ulises Garcia**  
**510 Pine Avenue (Council District 1)**

Conditional Use Permit to allow the establishment of an internet café.

Planning Commission approve the Conditional Use Permit, subject to conditions of approval.

### **2. Case No. 0505-41**

Certificate of Appropriateness

(Larry Rich,  
Project Planner)

RECOMMENDATION:

### **Wade Francis, Circle Capital, LLC**

**330 Cedar Avenue (Council District 1)**

Hearing to consider an Appeal of the Cultural Heritage Commission's decision to conditionally approve a Certificate of Appropriateness for exterior alterations to the Silver Bow Apartments, a designated City Historic Landmark.

Planning Commission sustain the decision of the Cultural Heritage Commission and approve a Certificate of Appropriateness for the painting of non-brick portions of the Silver Bow Apartments, subject to the removal of the canopy at the front entrance and the removal of the plywood covering the buildings historic name "Silver Bow".

## **MATTERS FROM THE AUDIENCE**

## **MATTERS FROM THE DEPARTMENT OF PLANNING AND BUILDING**

- a. Updates:
  - 1) City Council Actions
  - 2) General Plan Update
  
- b. Preview of July 7, 2005 agenda
  - West Gateway Study Session
  - 349 Carroll Park East                      Appeal of Cultural Heritage Commission decision (C of A)
  - Citywide                                      Code Amendments re: bedroom splitting, restaurants in
  - Code Amendment                      Belmont Shore, driveways/parking
  - PD-6 Amendment, Subarea 4
  - Downtown Parking Management Plan
  
- c. Other

## **MATTERS FROM THE PLANNING COMMISSION**

### **ADJOURN**

*The City of Long Beach intends to provide reasonable accommodations in accordance with the Americans with Disabilities Act of 1990. If a special accommodation is desired, please call 48 hours prior to the event/program/service at 570-6351.*